

# DALLAS COUNTY BOARD OF SUPERVISORS

*BRAD GOLIGHTLY, MARK A. HANSON, KIM CHAPMAN*

**TIME OF MEETING: TUESDAY, APRIL 14, 2020 9:00 A.M.**

**PLACE OF MEETING: BOARD OF SUPERVISORS MEETING ROOM  
902 COURT STREET, ADEL, IOWA 50003**



PUBLIC NOTICE IS HEREBY GIVEN THAT THE ABOVE MENTIONED GOVERNMENTAL BODY WILL MEET AT THE DATE, TIME AND PLACE ABOVE SET OUT. THE TENTATIVE AGENDA NOTICE, OF WHICH THE CONTENT CAN BE SUBJECT TO CHANGE, (PER CHAPTER 21, CODE OF IOWA), FOR SAID MEETING IS AS FOLLOWS

Following the Governor’s Emergency Public Health declaration in response to the current COVID -19 situation, this meeting will be held electronically. Public access to the meeting may be obtained by going to <https://global.gotomeeting.com/join/896590501>

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## TENTATIVE AGENDA

- ITEM 1: CALL TO ORDER**
- ITEM 2: APPROVE AGENDA**
- ITEM 3: OPEN FORUM**
- ITEM 4: CONSENT AGENDA**
  - A) PAYROLL & DISBURSEMENTS FROM 4-10-20**
- ITEM 5: DISC/ACTION RE: SUPERVISORS MINUTES FROM 4-7-20**
- ITEM 6: DISC/ACTION RE: HUMAN RESOURCES**
  - A) PAYROLL CHANGE NOTICES**
  - B) COBRA BUSINESS ASSOCIATE & SERVICE AGREEMENTS**
- ITEM 7: DISC/ACTION RE: NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK PROCLAMATION**
- ITEM 8: DISC/ACTION RE: AFFILIATION AGREEMENT WITH SURROUNDING COMMUNITIES**
- ITEM 9: DISC/ACTION RE: DMACC CLASSROOM PROJECT**
  - A) FINAL PAY APPLICATION #3**
  - B) FINAL PAY APPLICATION & PROJECT ACCEPTANCE**
- ITEM 10: DISC/ACTION RE: FACILITIES MAINTENANCE**
  - A) JANITORIAL SERVICES RFP**
  - B) 910 COURT STREET PROJECT CHANGE ORDER #2**
- ITEM 11: DISC/ACTION RE: TREASURER’S SAFE RELOCATION**
- ITEM 12: 9:30 A.M. DISC/ACTION RE: PUBLIC HEARING CONSIDERATION OF BIDS SALE OF VACATED SECONDARY ROADS BUILDINGS**
- ITEM 13: DISC/ACTION RE: COUNTY RECYCLING PROGRAM**
  - A) WASTE MANAGEMENT RECYCLING CONTRACT AMENDMENT**
- ITEM 14: OTHER BUSINESS**
- ITEM 15: MOTION TO ADJOURN**

Dallas County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or other accommodation because of disability may contact the County’s ADA Coordinator at (515) 993-1751.